Mr. Shamsuddin's Journey From Qadiyaniat to Islam

The following is an English translation of a speech delivered by **Mr. Shamsuddin** in March 2015 in Masjid Firdos Peshawar University, Peshawar in the weekly **Majlis Zikr** of **Hazrat Dr. Fida Muhammad** *Damat Barkatuhum* Khalifa of **Maulana Ashraf Sulemani** *Rahimahullah*

Translated by:
Ali Aftab

Nadwatu Tahqeeqe Islamic Research Institute
Bahadarkot Kohat K.P.K Pak.

Mr. Shamsuddin's Journey From Qadiyaniat to Islam

The following is an English translation of a speech delivered by **Mr. Shamsuddin** in March 2015 in Masjid Firdos Peshawar University, Peshawar in the weekly **Majlis Zikr** of **Hazrat** Dr. Fida **Muhammad** *Damat Barkatuhum* Khalifa of **Maulana Ashraf Sulemani** *Rahimahullah*

Translated by:
Ali Aftab

Nadwatu Tahqeeqe Islamic Research Institute
Bahadarkot Kohat K.P.K Pak.

I was born in Chinabnagar (Rabwah). If you ask anyone in Pakistan about the location of the headquarters of the Tablighi jamaat they will reply "Raiwand (Lahore)". Similarly, if you ask about the headquarters of Qadiyanis in Pakistan they will certainly say: Chinabnagar (Rabwah). After finishing my education, I thought that I should also work for the Qadiyani jamaat and serve it just like other Qadiyanis do after completing their education. How is the Qadiyani jamaat served? It is served by converting Muslims into Qadiyani. As you already know that bringing a non-Muslim to accept Islam is the biggest virtue and good deed. Just like other Qadiyanis, I thought that Muslims do not know anything, they are innocent, lost and misguided, therefore I will bring them to the true Islam. I left my home with this mission. I met a person whom I met because I used to pray in the Masjid of his neighborhood and this person also used to pray regularly. So, one day he said that he wanted to talk to me. When we sat together, he said, "I have noticed that you offer the prayer (Namaz) in a very nice way, you bow (ruku) and prostrate (sajda) very calmly, peacefully at a steady pace but you always come after the congregation is ofaver and you pray alone, I have never seen you offer the prayer with the congregation." I replied that I was a Qadiyani and I follow the teachings of Mirza Ghulam Ahmad Qadiyani And he has said that if you offer a prayer that is led by a Muslim then your prayer will be void. As prayer is obligatory that is why I do not pray with the congregation but when I am in Chinabnagar then I pray in a congregation led by the Qadiyani Imam.

This person was a young man, his beard was according to the sunnah but when we started talking, I realized that this fellow does not have much knowledge and cannot argue with me because Qadiyanis go through special upbringings and training due to which they cannot lose in an argument. They

have so many justifications that they can easily win from ordinary Muslims although they will lose if they talk to a scholar or a specialist. Anyway, that young man thought that he did not know the answer to my question, so he brought Bukhari Shareef (Hadees book) for me to read. I started reading Bukhari Shareef and when I reached Hadees number 666 in which the Messenger of Allah صلى الله عليه وسلم (Peace be upon him) says" I swear by Allah in whose hands my soul is that surely Isa ibn e Maryam (Jesus son of Mary) will descend among you." The day I read this Hadees I got worried I thought O Allah it's weird the Imam صلى الله عليه وسلم (Peace be upon him) the leader of all the prophets is saying Isa (alaihissalam) will descend where it is the faith of all Qadiyanis that Isa (Peace be upon him) has passed away and the person who came in his place is Mirza Ghulam Ahmad Qadiyani and since Isa was a Prophet, so is Mirza. I thought O Allah on both sides of the statements are Prophets and Nabi صلى الله عليه وسلم (Peace be upon him) is saying Isa(Peace be upon him) will surely descend while Mirza is taking oath in his book "By the truth, Isa son of Maryam has passed away". I thought O Allah what this inconsistency/contradiction between the two statements as on one side it is a Prophet while the other is the leader صلى الله عليه وسلم (Peace be upon him) of all the Prophets. I got a bit confused due to the two oaths. I started supplication (Dua) and Allah made it clear to me that the oath of Mirza Qadiyani is a lie and the Oath of the leader صلى الله عليه وسلم (Peace be upon him) Of all the Prophets is the true one. Allah blessed me with Islam and made me renounce Qadiyaniat. After accepting Islam my (religious) elders told me that you have spent 35 years within the Qadiyani community so now you should invite Qadiyanis to Islam. Praise be to Allah (Alhamdulillah), I left home with the prayers of my elders and up till now around 300 Qadiyanis have accepted Islam on my hands. When I started my discussions with Qadiyanis I realized that they do not get convinced easily. I thought to myself O Allah what is the meaning of that you blessed me with the bounty of Islam easily even though no one had specially explained anything to me and guided me. So, I reached this conclusion that when I was a

Qadiyani I used to recite Durood Ibrahim (Durood Shareef- recited in every Namaz) a lot, so much that when I used to offer the prayer, I would start reciting this even when I would go into prostration (Sajda). Such was my love with this Durood Shareef and for this reason, my Isha prayer would take one hour or one and half hours in every prostration as I would recite it five-times or 7 times or even more and I would not remember the number of times I would have recited it in prostration and I would keep reciting till my heart desired and the thought never crossed my mind whether it was appropriate to recite durood in prostration this way or not. It was an absolute love with this durood that I would keep reciting. I think that Allah has put so much power and blessings in this durood that it did not allow me to remain in disbelief. If I say today that I did research and another person's effort made me accept Islam, I would be lying. It was Allah's favor on me and the blessing of this durood. As Muslims, we already believe in this durood, if we all start reciting this durood regularly and punctually it will surely solve our problems. So, do we all pledge that we will observe this durood regularly?

The Qadiyani child's upbringing is done in a special way. A Qadiyani child is not like an ordinary child from a Muslim family who goes to the Madrassa (religious Islamic school), recited siparah (a chapter of the Quran) and comes back home. Those of you who have at some point interacted with the Qadiyanis might know that a Qadiyani hesitates to talk to a Muslim and fears to talk. What is the reason behind this? it is not because the other person would have more knowledge, the reason is that the Qadiyanis has put the fear of Islamic Scholars in the minds of their jamaat members I remember this incident well that when I was a kid and was playing outside, my mother called me and when I went to her she grabbed me by my hand and locked me in a room. I cried and asked my mother what is my fault? Why have you locked me in a room? A kid who is playing cries when you take him, right? My mother replied, "Don't you know that the Islamic Scholar is roaming around?". What image would be produced

in the mind of the children about a scholar who has been locked inside due to fear of the Scholar? Would he ever think good of the scholar? Such types of lessons are taught in childhood which is why we did not even like to meet a Muslim. If a Muslim would say that let us sit and talk, we would not comply. Why do the Qadiyanis give this special training to their children? They do because they reached the conclusion that when a Qadiyani child grows up and meets an Islamic Scholar he no longer remains a Qadiyani but converts to Islam after understanding the truth so they think that we will do our children's upbringing in such a way that they would not even meet an Islamic Scholar when they grow up.

I myself in the past whenever I saw a bearded person or a person resembling the scholars, I would not talk to him but we would find such a person who was distant from religion no matter how educated he was, that was not a problem, just that he was not religious, did not have a beard and if he was clean shaved it would be easy for us to control him. Our method of action was different, it would be taught to us.

Today our children are going to Masjid and Madrassa. Are we training them the way Qadiyanis explain things to their children that their children must not meet Scholars? Have we taught our children not to meet a Qadiyani? We often go to conferences where many people come and sit and listen to the words of The Scholars all night and Qadiyanis are being discussed all night. I often say this at such places that few people will go home and tell their wives and children what they heard at the conferences all night. On the contrary Qadiyani do this: Let me give you an example when I was in Jamaat e Ahmadiyya (Qadiyani) snooker club and would go to play these topics would be discussed like "What is the new order of the jamaat", "What has the present Khalifa conveyed", "How we have to operate this time", "The current Khalifa(leader) has said that a certain Scholar has lied", like in every way the hatred of Muslims would be put into the hearts and minds of Qadiyanis. Don't we need to tell our children what Qadiyanism is? I went to a village for a lecture, but the villagers complained

that there is no Mirzai in their village therefore you should not talk about Qadiyanis. I asked them "Do your children always stay at home or do they go out of the village too?" They replied "They go out", so I said, "There are Mirzai sitting outside your village right?" and then they understood the point. This is yesterday's incident when I received a call and they said that they got my number after a lot of difficulties. I said, "Please, I am at your service, tell me what it is the matter". She replied, " My husband was a software engineer in Lahore, his salary was more than one lakh, we have our own house, three children who are studying at a reputable school, then my husband became friend with a Mirzai". He was an educated man right! As soon as he became friends with the Mirzai, he became a Qadiyani, and today that man is sitting in America and working at a petrol pump, now his wife and children are crying. That man said that next year his case (immigration) will proceed and he will be able to bring his wife and children to America but on the condition that they accept Qadiyanism. Every child and every man of the Qadiyani is a specialist of the religion they are following. Is every man of ours such a specialist who can compete with them?.

A software engineer, with a handsome salary, became a Qadiyani and went abroad, now his mother, sister, brother, and wife are all crying. Yesterday I talked to him for about 7 to 8 minutes and just requested him to give me his skype ID so I can talk to him on the Internet. At last, he agreed to give me the Skype id. Now you all should pray to Allah to guide him towards the right path. Nowadays, this thing has become part of our society where we mind our own business. A Qadiyani is not like that, whenever he befriends you his purpose is to make you Qadiyani, if he realizes that you will not convert he will leave you and find another person. the reason behind this is that Mirza Basheeruddin who was the second khalifa whom the Qadiyani used to call ameer al momineen which implied that he had the same rank as Hazrat Umar (Razi Allah Anho) We seek Allah refuge from this (nauzubillah), once said in his Friday Sermon that if Qadiyani takes a house on rent in a

Muslim locality, he must not think that he is taking the house on rent for a living but he should take the house with the intention that he will propagate his religion. He will live anyways but if he lives in that house with this intention, then he will get the reward of propagation (tableegh) too. According to him, Allah would shower His blessings on it too and he would easily convert people to Qadiyanism too. Then he said that if after 6 months the family realizes that the people of the locality are not coming into their control (not converting to Qadiyanism) then they should shift or migrate to another house with the same intention and similarly keep changing houses all their life but the purpose should be to convert Muslims to Qadiyanis. if there is a Qadiyani living in your area, have you ever made this firm resolve to convert him to Islam? Is preaching our duty or theirs? it's our duty, we are not preaching, but they are, they are doing it secretly whenever they find a chance, they preach. One thing I have observed is that a Qadiyani went to a place and bought a house. Now there are five hundred Muslim houses around his house, now the Qadiyani sees which house is financially weak. He then develops his relations with this financially weak family whether by sending his wife and children to their house or by other means. When he notices that relations have developed, he sends gifts like a washing machine or a dryer, etc so that the relationship is further strengthened, and then they invite them to their religion and they (the poor family) become Qadiyani. These five hundred houses in which the Qadiyani targeted the weak house and gave them the washing machine. Why is this weak family not visible to Muslims? Can't all the houses together give this family a washing machine? The reason is that the Qadiyani knows that the money they are spending, the fund of Qadiyanis will reimburse this amount whereas we think that how we will we give a machine worth 8000 rupees, so we also have to serve our religion, we also have to compete with them or else you will keep hearing that, so and so became Qadiyani and so and so. I delivered a lecture in a Masjid and after that 11 people contacted me through my phone and found out that someone's uncle has become a Qadiyani, someone's

brother-in-law and other relatives have chosen the same path. The result was that all of them had gone abroad.

So why did they become qadiyani? because of sheer greed and love for worldly gains. If we keep an eye on our surroundings, we will find out those houses they visit more and this way we will find out about the ones they visit. If you want to find out who is a qadiyani just like that, well it is not imprinted/written on someone's forehead. My parents are still in chinabnagar and currently the caliph (Khalifa) is Mirza Masroor Ahmad who is in England these days. Mirza Masroor and my father have been breastfed by the same mother, therefore I have a relationship with him due to the breastfeeding. Due to this qadiyani lobby is very much saddened that wherever Shamsuddin goes it is announced that he is the foster nephew of Mirza masroor. That is why they give me offers, initially they said that if you fear that the Scholars will kill you if you revert to qadiyanism, we will send you abroad. Just like this when they preach to a Muslim they don't give such a clear lustfull offer like "here's the visa for abroad and become a qadiyani", but they preach in this way by telling the person that if you think your life is in danger, we have got a solution for that. we will get you a visa for Germany, England, Canada, you go there. So we have to inform our people about these things.

Two days ago, I went to Chinabnagar for fatah mubahalah conference, on the invitation of Maulana Ilyas Chinnioti. You must have heard the name of Maulana manzoor ahmad chinnioti (RA), believe me that the people of chinabnagar including me in the past used to call him the dajjal. The qadiyani jamaat used to say that just like in the time of Nabi Sallallahu Alaihi wasallam there was an Abu Jahl, similarly in the time of promised messiah (Mirza qadiyani) the Abu Jahl is Maulana Manzoor (RA) nauzubillah (we seek Allah's refuge). The day Hazrat Manzoor (RA) passed away we ate sweets out of happiness. Not only sweets but those who could afford distributed daigs (a big pot used to cook food in large quantities) too because their biggest enemy was now

dead. We used to follow our elders' teaching so when I went to chinabnagar this time some discussions happened then I went home. My father saw me from afar coming home so he went to the room in the inner area of the house and locked it and sat inside. I sat with my mother for 1 hour and he did not come outside. A window was open so while leaving I said to my father I am going now and will be coming to visit from time to time. he replied, "Those Scholars are your dear parents now, what business do you have with us now", so I replied that I had come to preach and I will be coming to preach till I die.

Let me share with you another incident. In Lahore there was a Deputy Director who was a qadiyani. He had studied from Japan. Some fellows went to him for preaching, they preached and discussed some things with him and came back. One of them called me and said that I should meet him too, and I agreed, he further said that the person talks a lot on the continuity of prophethood and says prophethood is still in continuity.The reason behind this is that qadyanis believes that Mirza Muhammad Qadiyani is the messenger of Allah. I went to meet him. These people call scholars molvi because they do not know the name of the scholar and who are the well known ones. So he said that the hadis presented by the maulvis everywhere,in every gathering is a lie spoken by them. I asked him, "Which Hadis and which lie"? He said a palace was constructed in a place and it was very beautiful, people were coming and going and praising the palace and the space for one brick was empty and the Prophet of Allah صلى الله عليه وسلم (Peace be upon him) said that, "I am the last brick". The first thing is that hadis hasn't been made by the maulvis but ever since the books of hadis were introduced this hadis was there so what is the fault of maulvis?. I replied. He said that the fault of moulvis is that they compared the prophet Muhammad صلى الله عليه وسلم (Peace be upon him) with the brick which is wrong. How does he interpret this hadis! He said that a brick can be used in a good place and bad place both (his words were that a brick is used in making a mosque (masjid) and a bathroom too but wherever i narrate i use these words) he had asked others

this question too but i don't know what ahadis (plural of Hadis) was recited to him in reply. As he was far more educated than me, I tried to control his angle of thinking just like I used to do with muslims when I was a Qadiyani. I tried this method on him by saying," So you mean that whoever calls the messenger of Allah a brick has committed blasphemy"

He replied that i explained it very well and promptly understood this point but the other maulvis who would come to him for preaching wouldn't understand this point. I asked him again that if he believes that who calls messenger a brick he is a blasphemer. He replied," Absolutely He is a Blasphemer". I asked him if this blasphemy had been done by Mirza Ghulam Qadiyani to which he replied that it was not possible and read a couplet:

وہ پیشوا ہمارا جس سے ہے نور سارا

نام اس کا ہے محمد ,دلبر میرا وہی ہے

I knew that this was Mirza Qadiyani poetry. I said that the couplet was impressive, indeed but you tell me if mirza ghulam qadiyani calls the messenger of Allah SAW a brick then what will you say about that, if you think this is blasphemy? He said it was not possible. I took out my sack and from it I took out Mirza's book and opened it and placed it in front of him to read. He read what was written which was," Hazrat Muhammad صلی اللہ علیہ وسلم (Peace be upon him) is the last brick of the wall of prophethood." I said," Maulvis are blasphemous as they called our Prophet صلی اللہ علیہ وسلم (Peace be upon him) a brick and now Mirza also called Prophet صلی اللہ علیہ وسلم (Peace be upon him) a brick so how will you rate him now?". Do you know what his reply was! He said, ``Mr. Shamsuddin! Ghar ka bhedi lanka dhaye(An insider causes the maximum damage)(the person refers to Mr. Shamsuddin's past as he was a former Qadiyani.)

I continued that this was not the only thing. Can you tell me whether this is blasphemy or not? And who is the person committing the blasphemy?". Now he was annoyed, and he checked a page or two back and forth and became silent. I said," Now you wouldn't be able to talk. I moved ahead and showed him another book in which Mirza Qadiyani wrote, " I myself am the last brick of the wall of Prophethood ". In the first book he had written that the last brick is the Muhammad Mustafa صلى الله عليه وسلم (Peace be upon him) while in the second he calls himself the last brick. I told him that both books were with him and the writer of both books was Mirza Qadiyani." On one side the messenger صلى الله عليه وسلم (Peace be upon him) is the last brick while on the other is mirza, now we have to decide who is the last one?"

And it is you who has to decide as I already know who is the last messenger, now we have two bricks but can place only one, what you have to do is to place one brick which belongs here." I said he was very educated and understood the point and said," The Messenger of Allah will be there surely." I said my parents are Qadiyani and you are Qadiyani too so I will give you a little concession, you put mirza in that place and take Allah's messenger صلى الله عليه وسلم (Peace be upon him) out". He replied," Respected sir, what are you saying, only Allah's messenger صلى الله عليه وسلم (Peace be upon him) belongs to that place". I said that is what i was trying to explain that Allah's messenger صلى الله عليه وسلم (Peace be upon him) would come to that place and the empty place would be filled, so where will Mirza go now as the door of Prophethood has closed. He said that he understood and today onwards the chapter of Prophethood was closed. I thanked Allah and those friends who had asked me to talk to him,they got very happy too and prayed for me and him too. Then the next step was that we should talk about Hayate Isa (Peace be upon him) (the topic of whether Isa (Peace be upon him) Is alive in heaven or has passed away.

We talked about this topic too and it took us a total of one and a half months to discuss these arguments with him. Today he is living praise be to Allah (Alhumdulilah) as a muslim along with his wife and children. So, we have to explain to Qadiyanis in their own frequency. They are not aware of their own teachings. I give this example that just like we are muslims and we do not obey our Prophet's ﷺ (Peace be upon him) teachings completely similarly Qadiyanis also do not know. If we tell them these things and explain to them, they can also come towards Islam quickly.

My brother-in-law has done MA (masters) in economics and has a government job. I accepted islam in 2013 and after that the first Eid ul adha that come was my first Eid since i accepted Islam. I told my children that since no one would visit us on Eid as we have lost all our relatives (due to conversion to Islam) so we would go outside and enjoy on which the children got happy. It was 3pm when my brother in law called me and said,"oh governmental muslim!" to which I replied, "yes, dear brother!". He continued," i have seen that you are hanging from Billboards nowadays". I replied, " what does that mean". He answered, " There was a banner in one place on which shamsuddin was written, i told my friends that my brother-in-law is hanging there". After he was done with his sarcasm i said, "Dear brother, i am at your service!". He replied, " Come to our house today". I asked," Is everything alright?" to which he replied, " Some guests have gathered here and want to wash off your scholarly color (conversion to islam), meaning that I have recently became a muslim and I pretend like I am a famous scholar so today they want to wash off this new color off me and insult me. I said, " Dear brother today is the day of Eid, we will keep the program tomorrow." He replied, " No No today the guests are here together, so discussion is done in front of them". My kids were listening to our conversation and started crying because they wanted to go outside. I told my wife that the day Allah blessed me with islam i had decided that all my life was dedicated to the

cause of the finality of Prophethood (khatmenabuwat) and now a Qadiyani is calling me and i donot go that is impossible. Then i said that he is my brother in law and I have only one sister so all of you should get ready too and we will go together. Then I signalled to my kids "sheth" so they understood what their father was saying and quickly took hold of Mirza and locked him in the back of the car. I mean they put the books of Mirza in a bag and placed them in the car.

We reached, the discussion started and my brother-in-law gave a lecture on mirza for ten minutes and it was a wonderful lecture! If a normal person would have heard his lecture, he would have thought all the lecture is true. In the end he said that, " it's been two thousand years since Isa(AS) (Jesus) departed from the world, till today no pious person has been born who would know where Isa (Peace be upon him) is, Allah told Mirza Ghulam Ahmad Qadiyani through revelation that the grave of Isa (Peace be upon him) is in Azad Kashmir. I asked him," According to you the grave of Hazrat Isa (Peace be upon him) is in Kashmir and no pious man was born who was told about this. Then I pray that such a pious man is never born again". After that i asked, " who was it who brought the divine inspiration to Mirza related to the tomb/grave in kashmir? He said, "have you forgotten"? I replied, " I just know that the one who should bring divine inspiration to Prophet Muhammad صلى الله عليه وسلم (Peace be upon him) was Jibrael (Peace be upon him)", to this he replied that Jibrael also brought the divine inspiration to Mirza. Then I said, "Alright, tell me how surely you believe that the tomb in kashmir is of Hazrat Isa (Peace be upon him)?" My question was about his surety but he replied, " it is our faith that the tomb is of Hazrat Isa (Peace be upon him) ". I told him to continue talking and I would start when he was finished. He replied, " I have finished, now you tell me whether the tomb of Hazrat Isa (Peace be upon him) in Kashmir is a lie and also give evidence." Alright I said and I signalled my children " sheth", they did not understand but my children understood and ran quickly and

brought Mirza out from the back of the car and when I placed Mirza(his books) on the table for post mortem then they understood what the signal was. I took out the books and placed them in front of the guests, the book in which Mirza Ghulam Ahmad Qadiyani had written about the grave of Hazrat Isa (Peace be upon him) in Kashmir and asked them to read Mirza's claim. They read it and replied that this was exactly what they were saying. I left this book open and kept it on the side. Now I took out another book of Mirza and opened the page and showed it to them in which Mirza had written, " The grave of Hazrat Isa (Peace be upon him) is in Al-Khalil which is a place of Palestine". Now the second grave is in Palestine and the first in Kashmir so I asked them, " According to you Jibrael (Peace be upon him) had brought the divine inspiration regarding the grave of Hazrat Isa (Peace be upon him) in Kashmir then who had brought the divine inspiration regarding the grave in Palestine?" It is not possible that Jibrael (Peace be upon him) once brought divine inspiration that the grave is in Kashmir and the second time that it is in Palestine, now everyone was quiet. I said," i will tell you who the second angel was, he was Mirza's techi techi. You would have heard the name of techi techi, today i haven't brought the books otherwise i would have shown that the angel Techi Techi had actually brought money and not divine inspiration". After that I placed the second book on top of the first and took out a third book in which Mirza had claimed that the grave of Hazrat Isa (Peace be upon him) is in Bilad e Sham (a place in Syria) and he has given a testimony of two people along with it. I asked them who had brought the divine inspiration to him now? All of them were silent! They wanted to embarrass and insult me and wash off the 'Scholarly color' on me. I said, " I will tell you the name of the third angel who had brought divine inspiration to him, his name was Mithan Lal". After placing the third book in front of them I said that now a triangle has been formed of the three graves and now they should tell me on which grave their faith is in! Because all the three statements about the graves are of Mirza, they remained silent. I said that you people don't know what to say and as i was extending my hand

my brother in Law asked what i was doing. I replied," Taking out the fourth grave (another book which had another location of the grave)". He replied, " Yar! Is this my house or a graveyard!". I replied that i was not the one who started the topic of the graves and it was he himself who started this topic so i thought why not show him some graves. He angrily said, "close all of these books". I asked him what status they give to Mirza to which he replied, " Imam Mehdi (the promised Messiah)". I again asked whether he believed that Mirza was a Prophet to which he replied in agreement (Yes). Then i said, " the sayings of a Prophet are Hadees and you are saying with such disrespect to close these books, i should close the saying of your Prophet? What has happened to you?". Now his tone softened and said to close the books and continue the discussion without the books. I said, " if you give me the chance, i will show you the fifth grave too, it is inside the bag". Those people who had come to witness me being disrespected when saw the tables turned(situation changed in my favour) then one of them signalled that he needed to go the toilet and went out through the door, another one did the same and one of them took out his mobile phone and said, " i can't hear you, let me go outside and talk to you". So this way while i closed one book after the other all the people left within five minutes who had originally come to witness my humiliation.

Anyway, our discussion started at 4pm and continued till 2 am at night and I continued to open the books and show them the kufr (big misguidance).

We all know that declaration of Faith(Kalima) we recite, its first part means that there is no one worthy of being worshiped besides Allah and the second part means that Muhammad صلى الله عليه وسلم (Peace be upon him) is the messenger of Allah. I also showed them that in a book Mirza writes, " there are two components of Islam i.e Obeying Allah and Obeying the government of Britian". I opened and showed them everything and it was 2am at night when i asked, " Where did all your guests go for whom you had called me?",he replied, " They are here, they are here", i said, " Call them, Give them a

phone call, let them hear the discussion before going" to which he replied, : They will be here soon". I said "Don't worry, till i am sitting in your house till they come", Believe me when I say this i sat there till 2am and none of them came back, As they say that when truth comes falsehood perishes, all praise be to Allah(Alhamdulillah), at the end i asked them, " Do you love the messenger of Allah صلى الله عليه وسلم (Peace be upon him) more or Mirza ?To this question my only sister replied that she loved Mirza more. I said, " Why are you obsessed with him, Mirza himself has gone to Hell and now is taking you with himself too,stop following him", She replied, " If Allah comes and tell me in my ear that Mirza is a liar, i won't even listen to that", After that i got up, put my bag into the car, awakened my kids who had gone to sleep. I was very much worried, that O Allah i have only one sister what did she just say. Before leaving I explained to my sister that after I leave she should repent to Allah because she may be embarrassed to repent in front of me but what she had said was very wrong and she should pray Salat (Namaz) and repent.I came back home after saying that.

My older nephew was 24 years old and did not take part in that discussion. He would say that mamu(i) was wrong and had gotten trapped and misguided at the hands of scholars. He would call me apostate(Murtad), dissident(Zindiq) and a disbeliever(Kafir), after coming home i was worried for a few days and then life came back to normal but Allah put something in my mind that i should invite my nephew to Islam eventhough i didn't want to. One day i prayed to Allah to give him guidance, i prayed, " O Allah give him guidance, i will invite him to Islam but in return he will hurl abuses at me, O Allah what should i do, i talked to Allah like this and called him on phone.His name was Ahmad Shafi i said," Yar(friend) come to my home today". He replied "Why mamu? Is everything ok?" when he used these words i was relieved that he didnot hurl abuse at me but called me mamu so Allah has accepted my supplication and in my supplication i had also asked his guidance along with him not abusing me so i was sure Allah

will guide him to Islam too. He came to my house at 9:30 pm at night and till 12:30 am at night I kept showing him the disbelief (Kufr) in the books when he said at last that it was enough and that I should stop. He said that I had shown him very dirty things in the books. In these books Mirza Ghulam Ahmad Qadiyani writes the paternal and maternal grandmothers of Hazrat Isa (Peace be upon him) (Jesus Christ) were fornicators/ unchaste women, about this I will narrate another incident to you shortly. So he told me to close the books and I closed them. When a Qadiyani does not want to listen then one should not talk as they won't concentrate. I asked him about his opinion on the matter to which he replied," Mamu too much Kufr(disbelief) is written, very dirty things are written but let me tell you the truth that the books you have showed me are not written by Mr. Mirza but are written by a Maulvi(Islamic scholar)". All the anger on the maulvi again! He said , " Such dirty things can only be written by a maulvi and not Mr. Mirza. I got up, opened the cupboard and brought the Quran and said," do you know this book?" he replied, " who doesn't recognize this book, it is Kalam ullah (words of Allah i.e Quran)". I said that I swear on this Quran that these books are of Mirza Ghulam Ahmad Qadiyani, to which he replied that he doesn't believe me. Here I was making the Quran a witness and he was not ready to believe, he also had two friends accompanying him. I thought to myself O Allah i had this one method that i took an oath under the Quran, now how can i convince him. At that moment Allah helped me and i said," There is another way to decide, you see the Maulvi as the most evil person and you say these books are also written by Maulvi and i say these books are written by Mirza Qadiyani, i hate Mirza while you hate the Maulvi, now you curse the author of these books, i curse the author of these books!. " Now he got silent because if these really were the books of Mirza Qadiyani then what would happen. He was sitting comfortably with his back on the sofa till now but sat upright now and said, " Mamu think about it, don't put me into a troublesome situation". I said that I was telling him the reality to which he replied, " Let's end this argument here". I

said, "Let's end it, if you don't want to curse Mirza then you can relieve your heart whatever way you want", after which he left.

I kept thinking that he didn't give me an answer but his wife told me the next day that he couldn't sleep all night. In the morning he along with his wife went to a Qadiyani scholar. They call their scholars "Murabbi", i call them "Rabi" just like the jews call their scholars Rabi. He took two books from the house of the Murabbi. Mirza's volume wise books are around hundred, he brought volume 21 and 22 to my house in the evening, and said, "Mamu Ji! Now we will find out whether your books are genuine or fake". I took out volume 21 and 22 from my cupboard and he said that I would hand over my volumes to his wife. Now his wife is sitting on the sofa and he himself is sitting on the other side and says to her, "Take out any page and tell me so i open that page too, then you read from that page and i will check that from my book to find out what is wrong in Mamu's book. The couple continued doing this for 45 minutes by opening different pages and comparing the text and at last after 45 minutes he closed all the books. The books he had brought himself he put them in a plastic bag and returned my books to me so i said, "what is the result"?. He replied, " not even the smallest difference". I said, " I had already told you last night but you didn't agree, was I taking a false oath over the Quran for you? Now Allah has given you the evidence so what do you plan to do now?". He replied, " Last night i was scared because my mother had said that the books with Mamu are fake and written by a Maulvi,as i believed in what my mother had said that's why i did not curse the author of these books last night but now i am certain that these are our books and are the teachings of Mirza Ghulam Ahmad Qadiyani so now i curse Mirza and you make me recite the Kalma (Shahadah) so i can become a muslim". Praise be to Allah he became a muslim, after that i looked towards his wife and said, " Girl! What's your plan? He's converted". She replied, "Mamu he didn't sleep all night due to this worry, if these books are really ours and this filth is in our books then

the direction in which we are going i have seen it too, now i leave Mirza too and accept Islam"Now who is this boy? He is the son of that woman who would say that i won't accept even if Allah says it in my ears. Allah blessed his son with the gift of Islam in her own house.It is not easy to challenge Allah that everyone starts to claim that even if Allah says like that i won't accept (Nauzubillah)(we seek Allah's protection). So first her brother accepted islam and now her son.

His younger brother was also there. I looked at him and asked him about his plan. He said, "Mamu! Ahmad got tricked by you, but I won't". I replied, "i am not here to trick you but to bring you to accept Islam, I won't deceive you, you verify the facts!". He said, "I will go to Chinabnagar Rabwah and will take out at least fifty years old books and check them". I told him that i would write the references of the books and page numbers for you , then you check them to which he replied," No, don't write the references for me, when i reach there i will inform you then you call me from your mobile package, then i will tell you the book and page number and you will have to read it for me to hear". I agreed and he reached Rabwah and sat in a big library of the Qadiyanis and took out seventy years old books of Mirza on which there were no page covers. Now he would say open this page of this book and I would open it at home and read it for him to hear. Wherever he said it I read it to him and at last after around 1 hour 45 minutes he said, its enough Mamu stop". I asked, " Is everything alright?", to which he replied that he was tired. I asked him, " whose follower are you?" but he didn't understand. I said, " Which Prophet's followers are you?" he replied, " Mr. Mirza's". I asked him, " whose follower is your Mamu?" he replied , " Hazrat Muhammad صلى الله عليه وسلم (Peace be upon him)". I told him that he was tired while his mamu was not, if he wanted I could continue reading for him for 2 more hours. He said that he was satisfied now and would announce when he is back to Lahore.I said, "To come to lahore you have to travel for 4 hours while there is not a second guaranteed of our life and that the next breath you take may be your last, and you say you will

announce when you are back to Lahore! Announce (convert) there and then travel so that if somethings happens to you then you are in the boundary of Islam". Now he is a twenty two years old guy and is scared and said that Qadiyanis were sitting nearby. I said, " Dear, Islam's thrill is when you announce it in the middle of Kufr(Misguidance), you say on mobile that you curse Mirza and accept the Kalima of Muhammd Rasool ul Allah صلى الله عليه وسلم (Peace be upon him)". He quietly said, " I curse Mirza", then i told him to read the Kalima loudly, no Qadiyani will hit you for this. He said, "La Ilaha Illahu Muhammadur Rasulullah", then I told him that he could travel now. So who is this boy? He is also the son of that woman, my sister. Allah gave her two sons and she challenged Allah and said that she loves Mirza more than Prophet صلى الله عليه وسلم (Peace be upon him) so Allah blessed both sons with Islam. Now they both go to the Masjid in their neighbourhood wearing caps and whenever they go to the masjid their mother imprecates/curses against me a lot as my nephew keeps telling me, One day i asked him how does she imprecate/curse against me, so he said, " Mother says his son become Sikh, Christian, disbeliever". One day i got a chance to confront my sister, i said, " In what way do you imprecate against your brother, just imprecate by one way only", so she asked which way was that i replied, " you say that O Allah convert his sons into what he has made my sons convert to, this will be proper revenge, if you think i made your sons Sikh then you imprecate my sons become Sikh too". She said, " why would i say that!", i replied that this meant that in your heart you realise that i did good to your children.

So just like this, meetings continued to happen with Qadiyanis, so many incidents of Qadiyanism that I cannot narrate to you, Praise be to Allah. I am very happy that Allah has chosen me for his Deen for my remaining life and has given me sincere companions. There was an incident in Gujranwala. There was a very devout Qadiyani, Anees Shah Sahab called me that there is a Mirzai in Gujranwala and that someone must meet him and we are not nearby so I said I

would meet him. I was returning from sialkot at that moment and turned towards Gujranwala. That Qadiyani had his own factory so we sat there. My friend said, "Prior to this we have had many meetings with him but he doesn't get influenced". I replied, "We don't need to influence him but bring him to Islam". My friends said that they meant the same thing. So I asked him (the Qadiyani), "Dear brother, I want to ask just one question, please answer that". When he answered in the affirmative i said, "what is the name of the father of Isa(Peace be upon him)?" he laughed and said , "Is this a question?". I replied, " is this not a question?". He said, " this is a question but he doesn't have a father". I asked, " do you have any evidence for what you're saying?". He replied, " The noble Quran is the evidence", i continued, " think about it, maybe in the Quran the name is not mentioned but in the hadis of the Prophet صلى الله عليه وسلم (Peace be upon him) it may be mentioned". He replied, "it's not in the hadis either", i continued , " Maybe somewhere in Islamic literature". He replied, " it's not there even in the Islamic books and literature, if there is a father then the name will exist". I asked, " This means that you firmly believe that Isa (Peace be upon him) was born without a father ?" he replied, " There is nothing more reliable than the Quran, there is no need for discussion on the topic , it was at your discretion that you asked the question whether it will be in hadees of islamic books too". I opened Mirza's book and asked him to read the last line loudly. He said to give him the book and took the book with a swift movement of his hand. After reading the last line all his swiftness finished. I said, "Dear brother , read what is written". He said that we let him read thoroughly, he read from the previous and the next page. My companions were silent, at last they said, " Hazrat, please read the text that is written". I said, " he won't be able to read, i will read it". The book was still in his hand and I read, "Hazrat Isa (Peace be upon him) with his father Yousaf worked as a carpenter for 22 years". Now this text was difficult to be read by him because he had seen that according to the Quran Isa (Peace be upon him) did not have a father. I said I have only asked the name of Isa's (Peace be

upon him) father. Mirza had also shared his profession as a carpenter one thing we deduce from this is that Qadiyani books are not Islamic books because I had asked you if the name of the father of Isa (Peace be upon him) may be found in Islamic books and you had said that it wasn't there. So now his (Peace be upon him) father's name has come in those Qadiyani books so we exclude Qadiyani books from Islamic books that is why I had asked this question. I had asked just this one question when he said "Brother let's stop here, I understand". I replied "Wow can we be of service"?

He said "Sit, have food and tea, I will first find the answer to this question then I will talk about this topic". I agreed.

After a few days we talked to him again so he said "I asked that question from my children the same way you had asked me. My daughter is studying at bachelors level while my son is doing FSc (College Level). I said to them that I provided them with education, gave them every facility and I want an answer to this question. My children gave the same answer I gave to you.

Then when I opened mirza's book and showed to them, they were shocked"

I asked "then"?

He replied "I will meet you again"

I asked him "why did you ask the question from your children"? because normally Qadiyanis do not act like that.

He said "Because if I leave Qadiyanism then I want my children to leave with me"

So, we just have to make an effort and do dua (supplication). They are not aware of their own books or their religion. We have to show them In Sha Allah.

I went to deliver a Friday Sermon in qiyampur. In the Sermon I was narrating what Mirza Qadiyani had written in

one of his books that the paternal and maternal grandmothers of Isa (Peace be upon him) were unchaste (May Allah Forgive Us).

I was narrating this with reference to mirza's book, the Qadiyanis of that locality went running to the locality's christian priest and knocked on his door and said" Have a look, the scholar delivering the sermon in the masjid is abusing Hazrat Isa (Peace be upon him).

The moment they were saying this to the priest at that same time I was reading that text, so the priest heard it himself. The priest gathered the christians and came after the friday prayer and said that he wanted to meet the Molvi who was delivering the sermon. We sat at a Dera (Pavillion, temporary sitting place). So, the priest said "tell me where Prophet Muhammad صلى الله عليه وسلم (Peace be upon him) has taught the Muslims to abuse the parents of other Prophets"

I replied, "we cannot even think like that".

He continued "the text you were reading about the paternal and maternal grandmothers of Hazrat Isa (Peace be upon him), what was that"?

I understood and opened the Qadiyani's books and showed them to the priest that here mirza called christians Dajjal (The antichrist), here this and that etc.

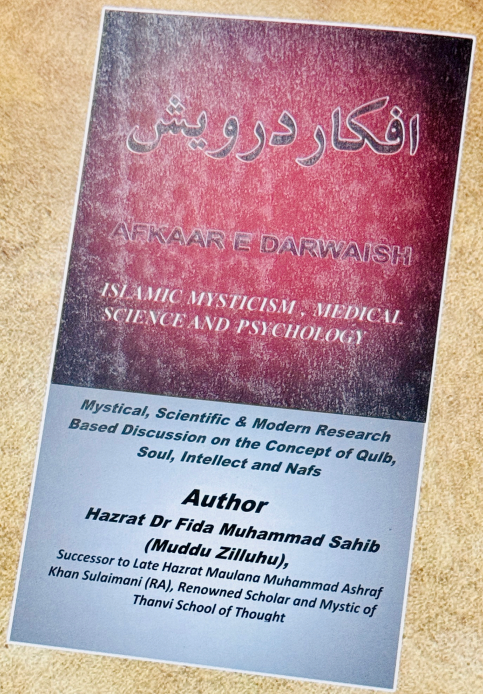
When the priest saw the books, he understood that the words in the sermon were not of Shamsudin but were of mirza ghulam ahmad Qadiyani. When the priest had seen everything, he went and gathered the christians of the locality together and held a meeting. After that, he announced the boycott of qadyanis together with all the christians.

I had come back after delivering the Friday sermon, a companion called me after 3 days and said "Congratulations' '.

I replied, "Congratulations to you too, but what happened?"

He replied, "We had been trying since long that Muslims would boycott Qadiyanis in this village but that wasn't happening, now Alhamdulillah (Praise Be To Allah), Allah has done such a thing that now christians have boycotted the Qadiyanis because they see Qadiyanis as blasphemers of Hazrat Isa (Peace be upon him) and that they will not keep any sort of relations with them nor will they purchase anything from their shops.With regret I asked about the condition of the Muslims there, he said "seeing the christians boycott, now Muslims have also started boycotting them". Qadiyanis from their side had tried their mischief to create a fight between Christians and Muslims but Allah saved us and their trick backfired on them.

Pray to Allah that He may bless all Qadiyanis with the wealth of Islam and He may bless my parents with the wealth of Islam. Ameen


افکار درویش
AFKAAR E DARWAISH
ISLAMIC MYSTICISM , MEDICAL SCIENCE AND PSYCHOLOGY
Mystical, Scientific & Modern Research Based Discussion on the Concept of Qulb, Soul, Intellect and Nafs
Author
Hazrat Dr Fida Muhammad Sahib
(Muddu Zilluhu),
Successor to Late Hazrat Maulana Muhammad Ashraf Khan Sulaimani (RA), Renowned Scholar and Mystic of Thanvi School of Thought

Nadwatu Tahqeeqe Islamic Research Institute
Bahadarkot Kohat K.P.K Pak.